

IN THE SUPREME COURT OF THE STATE OF MONTANA  
No. OP \_\_\_\_\_

STATE OF MONTANA,

Petitioner,

v.

MONTANA EIGHTEENTH JUDICIAL DISTRICT COURT,  
GALLATIN COUNTY, THE HONORABLE MIKE SALVAGNI, DISTRICT  
JUDGE,

Respondent.

**UNREDACTED EXHIBITS TO PETITION  
FOR WRIT OF SUPERVISORY CONTROL  
FILED UNDER SEAL**

The State of Montana files the following exhibits to its Petition for Writ of Supervisory Control in the above-captioned action. Mont. R. App. P. 14(5)(b)(iv). The State files these exhibits under seal to protect, under Mont. R. App. P. 10(7), confidential personal information contained therein, and because certain of these documents are copies of documents filed under seal in the district court action DC-09-33AX, and the hearing on the pertinent motion was closed to the public. (See Exs. C, D, E at 131, F, G.)

Affidavit of Probable Cause and Motion  
for Leave to File Information (D.C. Doc. 1) ..... Exhibit A

Information (D.C. Doc. 3) ..... Exhibit B

Report of Post Mortem Examination (Def. Ex. 2 to D.C. Doc. 121) ..... Exhibit C

Just Notice (D.C. Doc. 46) .....Exhibit D

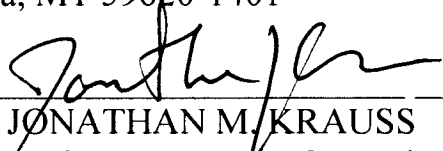
Excerpt of Transcript of March 11, 2010 Hearing  
(3/11/10 Tr. at 1-5, 131-186) .....Exhibit E


Decision and Order Re: Defendant's Motion to Strike Amended  
Just Notice and Objections to State's Just Notice (D.C. Doc. 230) ..... Exhibit F

Defendant's Reply Brief Objecting to  
State's Just Notice (D.C. Doc. 176) .....Exhibit G

Respectfully submitted this 18<sup>th</sup> day of June, 2010.

STEVE BULLOCK  
Montana Attorney General  
215 North Sanders  
P.O. Box 201401  
Helena, MT 59620-1401

By:   
JONATHAN M. KRAUSS  
Assistant Attorney General

By:   
TAMMY K PLUBELL  
Assistant Attorney General

**CERTIFICATE OF SERVICE**

I hereby certify that I caused a true and accurate copy of the Exhibits –  
Attorney General's Petition for Writ of Supervisory Control to be mailed to:

Mr. Christopher D. Abbott  
Assistant Public Defender  
Major Crimes Unit  
139 North Last Chance Gulch  
P.O. Box 200145  
Helena, MT 59620-0145

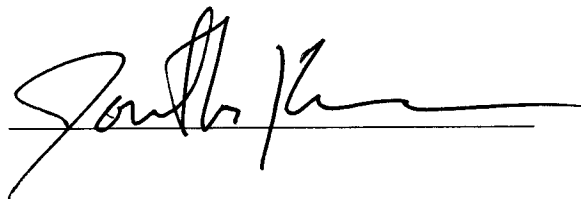
Hon. Mike Salvagni  
District Court Judge  
Law and Justice Center  
615 South 16th Avenue  
Bozeman, MT 59715

Mr. Marty Lambert  
Gallatin County Attorney  
1709 West College  
Bozeman, MT 59715

Mr. Todd Whipple  
Deputy Gallatin County Attorney  
1709 West College  
Bozeman, MT 59715

DATED: \_\_\_\_\_

6/18/10

A handwritten signature in black ink, appearing to read "South", is written over a horizontal line.